|  |  |  |
| --- | --- | --- |
| Part 1 | Representative Identification |  |
|  | Representative Name |  |
|  | Last Name | Given Name | Middle Name |  |
|  |  |  |  |  |
|  | Identification Number  | E-mail Address |  |
|  |  |  |  |
|  | Phone Number | Fax Number |  |
|  |  |  |  |
|  | Company's Name |  |  |
|  |  |  |
|  |

The above identified company through its accredited representative makes a proposal of **GLOBAL PRICE** for the services **leasing of a Hybrid Sport Utility Vehicle (SUV),** as per characteristics described in the Basic Project, to be used by the Defense and Air Attaché Office, for a period of **36 months, including preventive maintenance**, in accordance with terms, quantities, and other applicable requirements established in the Basic Project, Annex I of REQUEST FOR QUOTE **198615/CABW/2019.**

|  |  |  |  |
| --- | --- | --- | --- |
| Part 2 | Statements | Initial of the representative |  |
| 1- | The service quoted shall include all costs arising from the performance of the services, whether direct or indirect, including but not limited to what is described below: all inputs such as fees and/or taxes of invoice, social contributions, duties and taxes, administrative fees, permits, and all other fees necessary for full compliance with the object of the REQUEST FOR QUOTE, in accordance with the Basic Project | (place initial) |  |
| 2- | We hereby acknowledge the content of the REQUEST FOR QUOTE and its Annexes, fully and irrevocably accepting its terms and requirements, as well as all relevant legislation.This price proposal shall be valid for **60 (sixty) days** starting on the date on which proposals are opened, after which time it shall be subject to confirmation by our Company. | (place initial) |  |
| 3- | The company declares that it will meet all of the requirements listed in the Bid Announcement and Basic Project, Annex I of the REQUEST FOR QUOTE **198615/CABW/2019.** | (place initial) |  |
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| --- | --- | --- |
| Part 3 | Bank Information |  |
|  | Bank Name: |  |
|  |  |  |
|  | Branch: | Checking Account: |  |
|  |  |  |  |
|  | Other: |  |
|  |  |  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Part 4 |  | Price Proposal |   |
|   | **DOWN PAYMENT** | **MONTHLY PAYMENT** | **FEES (T)** | **GLOBAL PRICE VEHICLE** |  |
|   | **US$ 3,500.00** | 36 | US$ | US$ | US$ |  |
|   |  |  |
|  | \*In order to submit the GLOBAL PRICE PER VEHICLE, the bidder shall consider a down payment of US$ 3,500.00 (DP), the monthly payment multiplied by 36 months (MP), and the fees (T), in accordance with item 6.2.1. of the Basic Project. |  |
|   |   |   |   |  |   |   |

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| --- | --- | --- |
| Part 5 | Authentication |  |
|  | Representative printed name |  |
|  |  |  |
|  | Representative signature | Date of signing |  |
|  |  |  |  |
|  |  |
|  |